LIABILITY RELEASE: We have read and understand the rules and enclose the completed application and our entry fee payable to Joe Bass Team Trail LLC. By signing this application, we hereby waive, and release all other contestants, sponsors, and tournament officials from all claims from injury and/or damages incurred in connection with this tournament and/or any past or future tournaments. We further agree to abide by the Tournament Director's decision in all matters and agree there is not a right of appeal from their decision. In signing this application, I verify that I have boating liability insurance in the amount of \$100,000.00. By my entry I have read and understand the rules and agreements provided by Joe Bass Team Trail LLC. INCOMPLETE ENTRY FORMS WILL NOT BE ACCEPTED. PLEASE PRINT LEGIBALLY

2025 Joe Bass Team Trail Invitational Entry Form Bucksaw - Truman Lake - October 17-18-19, 2025 PAY BY USPS, PAY ON-LINE, PAY AT BANQUET

Boater Full Nam	e:		Division:		
Address: ——		City:	State:	Zip:	
Phone: ———		SS #:			
		Sponsors:			
Address: ——		City:	State:	Zip:	
Phone:	9	SS #:			
You must comp		BOTH NEITHER tion to be eligible for any BC Model:	ONUS money.		
Outboard:	Make:	HP:	Year:		
	/IENT - Entry fee of \$200.0 I \$20.00 each day side pot	o iliciades	e: \$200.00 withou \$240.00 with si	ut sidepot. depot both days.	
CASH CHECK CREDIT CARD			Name on Card:Card Number:		
Amount Enclosed/Authorized: \$			Zip Code:		
		3 digit code on the back of your credit card:			