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# 2020 JOE BASS TEAM TRAIL SCHEDULE

JOE BASS TEAM TRAIL IS YOUR PATHWAY to the BASSMASTER CLASSIC



## Truman/Shawnee Bend

April 26, 2020  
May 17, 2020  
June 14, 2020  
July 19, 2020  
August 30, 2020  
September 13, 2020

## Pomme/Harbor

April 25, 2020  
May 16, 2020  
June 13, 2020  
July 18, 2020  
August 29, 2020  
September 12, 2020

## Table Rock/Ahoys

February 15, 2020  
April 4, 2020  
May 2, 2020  
June 6, 2020  
August 8, 2020  
September 19, 2020

**Guaranteed 80% Payback**

**1 Place Paid for Every 5 Entered**

**Top 2 BIG BASS Paid  
1st & 1st Big Plaques**

**\$160.00 Entry Fee**

**Includes  
2 BIG BASS**

**\$50.00 Membership Required**  
Each Membership Includes a FREE Gift

## Mark Twain/Robert Allen

May 3, 2020  
May 31, 2020  
June 28, 2020  
July 12, 2020  
August 2, 2020  
August 23, 2020

## Stockton/Orleans Trail

April 5, 2020  
May 3, 2020  
June 7, 2020  
July 12, 2020  
August 9, 2020  
September 20, 2020

**OPEN- Fish any 5.**

**Last Chance: 09/27/20 at Truman**

**Invitational: 10/16-18/2020 at Truman**

## TAKE OFF/ WEIGH IN

**Jan-Feb-Mar-Sep-Oct-Nov-Dec - 7am-3pm**

**Apr - 6:30am-3pm**

**May-Jun-Jul-Aug - 6am-3pm**



Host Lodging for the 2020 Invitational Bucksaw Resort & Marina ph:660-477-3900

**DRAW BOAT - WIN a 2020 Skeeter/Yamaha/MinnKota/Humminbird/Interstate Battery Boat Package at the 2020 Team Year End Invitational! All Attending Qualified Members Will Have an Equal Opportunity to WIN!**



At each and every Joe Bass Team Trail event if you are the highest finishing Skeeter boat and registered owner you could win up to \$1000.00 with a minimum of \$250.00 guaranteed.



CHEVROLET  
417-581-7513  
ozarkchev.com



## DIRECTOR CONTACTS

Bob Capps - Trail Manager - Truman/Pomme - (417) 818-3898 - bob@joebassteamtrail.com

Rusty Darnell - Table Rock/Stockton/Bull Shoals - (417) 838-0366 - rusty@joebassteamtrail.com

Timmy Newberry - Mark Twain/Ozarks - (314) 220-7196 - timmy@joebassteamtrail.com

VISA & MASTERCARD Accepted



visit us on facebook

1) 2020 ELIGIBILITY: All individuals, 16 years of age or older with a paid entry fee and a current paid membership to Joe Bass Team Trail is eligible to fish. A parent or legal guardian must accompany anyone under 16 years of age. A team may consist of one (1) angler per boat or two (2) anglers per boat. The Director reserves the right to reject any entry if he feels that it is not in the best interest of Joe Bass Team Trail.

2) ENTRY/MEMBERSHIP FEE: Entry fee is \$160.00 per team which includes Big Bass. Entries will be accepted by mail, on-line, fax, or may be paid at the ramp. NO late fees will apply. There will be a yearly membership fee of \$50.00 per angler, good in all divisions. Memberships expire seasonally. Take off positions are determined by order of paid entry. Paid entry fees may be transferred with Joe Bass Team Trail approval. No refunds. Deposits will be lost without notification to Joe Bass Team Trail. \$10.00 per entry will be used for tournament operational fees.

3) INSURANCE: Boat owners must have at least \$100,000.00 of Boating Liability Insurance. Proof of insurance may be asked for at any time and may be a question on the polygraph test.

4) PAYBACK: One (1) place for every five (5) teams entered. 80% payback of paid entries. Two (2) Big Bass places will be paid at each event. Only 1 big bass weighed per team, chosen by team member. PRIZE ELIGIBILITY: You must be in attendance to win.

5) POINTS: Each team will automatically receive 10 show up points. In addition to show up points, 1st will receive 100 points, 2nd 99, 3rd 98, and so on. Each team will select one division to fish. All points earned will be assigned to that division. Position ties will be awarded equal points.

6) INVITATIONAL QUALIFICATION: To qualify for Invitational 1 member must fish at least five (5) regular season tournaments, 2nd member four (4) and place in the top forty percent (40%) by points or fish six (6) tournaments. 1 buy-in is allowed. If a team is unable to compete in the Invitational the next team in points will be added. The overall field in each regular division will consist of all teams that fish one (1) or more tournament during the year. Alternates cannot be used however with approval another qualified angler would be allowed to pair with and fish if circumstances require it. Joe Bass Team Trail reserves the right to qualify up to five (5) teams per division as wildcards when deemed necessary.

7) DIVISION POINT CHAMPIONS: The division point's champions will be decided on their best five (5) finishes within each division. The Open division will be the best five (5) tournaments. All divisional point's champions will receive their entry fee paid into the Team Championship. Plus boat #1 positioning the following season, excluding Open.

8) ALTERNATES: A team may use two (2) alternates per season/per division or fish by themselves.

Does not apply to Open Division where you can use any number of alternates

9) CHECK-IN and PRE-MEETING: One team member must check in the morning of tournament. A pre-meeting will take place on the water approximately five (5) minutes prior to the official start. Idle by live well checks may take place at any time either on or off the water.

10) SCORING: Largemouth, small mouth, and spotted bass will be scored, five (5) fish limit. All lake rules apply. A short fish will result in the loss of all fish and disqualification. A dead fish will result in a .50 (1/2) pound penalty per fish. No more than five (5) fish are allowed in live well (in possession) at any time. Anyone bringing more than five (5) fish to the weigh-in scales will not be allowed to weigh in ANY fish. Gator Grip Golden Rule will be the official measuring board. A courtesy bump tub will be provided.

11) LOCATIONS: Anywhere on the tournament lake except 50 yards of another contestant's anchored boat, trolling motor up. Also any area marked off limits or no fishing by the Corp of Engineers, local,

state, or Federal officials. Any additional off limits will be announced at the pre-tournament meeting. All host ramps will be deemed OFF LIMITS during tournament hours.

12) TIES: All ties will be broken by 1) big bass, 2) most fish weighed in, 3) by earliest entry. (there will be no ties)

13) LATE PENALTY: All anglers are due back at announced check-in time. Being late will result in disqualification - NO EXCEPTIONS. Official time will be determined by mobile phone.

14) TACKLE and EQUIPMENT: Only artificial lures and pork style baits are allowed. All bass must be caught on a rod and reel. Only one rod and reel in use at any time.

15) PROTEST: All protests must be submitted in writing to the tournament director within five (5) minutes of the weigh-in completion. Decisions of the Tournament Committee shall be final in all matters and are not subject to appeal.

16) QUALITY ASSURANCE TESTING: By contestants' signature on entry form and/or participation in these tournaments, the contestants agree to any quality assurance tests if required by the Tournament Director.

17) BOATS and MOTORS: Any boat, 14 feet or longer, meeting Coast Guard requirements with a functional kill switch and functional bilge pump and properly aerated live well will be accepted.

18) SAFETY and SPORTSMANSHIP: Safe boating must be observed at all times. Life jackets and kill switches must be used any time the combustion motor is running above an idle. All contestants are required to follow the highest degree of sportsmanship, courtesy and conservation. At the discretion of the Tournament Director, tournament days may be shortened or cancelled due to unsafe weather or water conditions. No alcohol or controlled substance can be used or allowed in the boat during tournament hours.

19) SPECIAL SITUATIONS: Breakdown: In the event of a boat breakdown, the team may transfer their fish to another contestant's boat or rescue boat for transport to the weigh-in site, meeting the following conditions; the fish must be placed in a segregated livewell and one member of the breakdown team must accompany those fish to the weigh-in site. Contestants may not depart the boat to land fish or to make the boat more accessible to fishing waters. Contestants must leave and return to official check-point by boat. Early Departure: Any team departing prior to weigh in from the tournament lake, must contact the tournament director or appointed staff member. Cell Phones: We encourage all contestants to have a cell phone in their boat for emergency use only. Joe Bass emergency phone numbers; Bob (417) 818-3898 Rusty (417) 838-0366 Timmy (314) 220-7196

20) KNOWLEDGE OF THESE RULES IS THE RESPONSIBILITY OF EACH CONTESTANT. Failure to read these rules or ignorance of them is no excuse. Any announcements made by the Tournament Director at the tournament site take precedent over written rules. The decision of the Tournament Director shall be final in all matters and are not subject to appeal. COVENANT NOT TO SUE AND WAIVER OF SUBROGATION: I further agree that I will never sue Joe Bass Team Trail LLC or staff, for damages on account of any injury, death or damage I suffer or cause. LIKENESS/PHOTO RELEASE: In consideration for permission to participate in the tournament, I hereby grant to Joe Bass Team Trail its assignees and/or licenses (collectively "Sponsors"), the unconditional right to use my name, voice, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever I SIGNIFY by my signature on the entry form that I have read all tournament rules and liability release and agree to abide by all rules, regulations, releases and tournament official's decisions.

**BOATER**  Current Member  New Member  Alternate

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security # \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Boat Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Outboard \_\_\_\_\_ HP \_\_\_\_\_ Year \_\_\_\_\_

Signature \_\_\_\_\_

Sponsors \_\_\_\_\_

I am competing from my Skeeter Boat. (check box)

If you are competing from a qualified Skeeter boat you must designate ownership in the appropriate box to be eligible for additional incentive money.

**Check the Division You Want Your Points Applied.**

Table Rock  Open  Winter  Pomme

Stockton  Truman  Mark Twain

## EVENT INFORMATION

Tournament Date: \_\_\_\_\_

Lake: \_\_\_\_\_

**PARTNER**  Current Member  New Member  Alternate

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security # \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature \_\_\_\_\_

Sponsors \_\_\_\_\_

**FORM OF PAYMENT** CASH  CHECK  CREDIT CARD

**AMOUNT to be PAID :** \$ \_\_\_\_\_

**CREDIT CARD INFORMATION** \$5.00 convenience fee on all credit card entries.

Name on Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp Date \_\_\_\_\_ CVV # \_\_\_\_\_

3 digit code on back of card

**Entry Fee: \$160.00** each event - **Joe Bass membership: \$50.00** each member

**Mail**  
**Joe Bass Team Trail**  
**P.O. Box 363**  
**Strafford, MO 65757**

**Entries can be paid on-line at**  
**joebassteamtrail.com**